STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE FAR NOW ORTH R. M.O.



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KNOW ALL MEN BY THESE PRESENTS, that

We, R. D. Woods and Martha M. Woods,

Four Thousand and No/100 (\$4,000.00) ----- Dollars. in consideration of and assumption of mortgage referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Levis L. Gilstrap, his heirs and assigns forever:

All that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, near Mauldin, and being known and designated as Lot No. 56 of a subdivision known as Glendale, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book "GG", at Pages 32-33, and having the following metes and bounds, to-wit:

BEGINNING at a point on the northeastern side of Drury Lane at the joint front corner of Lots 55 and 56 and running thence N. 42-54 E. Ill. 6 feet to a point; thence N. 06-42 E. 95 feet to a point at the joint rear corner of Lots 55 and 56; thence N. 86-52 W. 95 feet to a point at the joint rear corner of Lots 56 and 57; thence S. 80-15 W. 110.4 feet to a point on the northeastern side of Drury Lane at the front corner of Lot 56; thence with the northeastern side of Drury Lane S. 35-40 E. 200.3 feet to the point of beginning.

This being the same property conveyed to the grantors by deed dated June 14, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Book 725, at Page 299.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given to Canal Insurance Company in the original amount of \$9100.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 708, at Page 297, the present balance thereon being \$6700.00.

Grantee to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part theroef.

WITNESS the grantor's(s') hand(s) and seal(s) this 1St

scaled and delivered in the (SEAL) (SEAL) (SEAL)

PROBATE STATE OF SOUTH CAROLINA

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and execution thereof. 67 May lst 19 day of SWORN to before me this Mua (SEAL) Notary Public for South Carolina.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE

GIVEN under my hand and seal this	
day of May 1967	Most M Wood
Notary Public for South Carolina. (SEAL)	Marcha 14. De sur
RECORDED this 2nd., day of May 1967 at	4:47 P. M. No. 26503